



Sunday 2nd January 2022

Parish Priest: Fr. Steven Rigo **Assistant Priests:** Fr. Tao Pham & Fr. Dixon George

Pastoral Associate: Jacinta Bright

Pastoral Associate: Sr. Margaret Sapsford

Pastoral Worker: Christina O'Connor

The Partnered Parishes of:

St. Mary's

204 Grimshaw St.,
Greensborough, 3088
Parish: 9435 1543
Presbytery: 9432 2515
Email: Greensborough@cam.org.au
Website: www.pol.org.au/greensborough
Secretaries: Frances Olofsson & Sharon Prosser
Communications Officer: Denise Chang-Faux

Mass Times

Monday: Liturgy of the word 9.15am
Tuesday to Friday: Mass 9.15am
Saturday: Mass 8.30am & Vigil Mass 6.30pm
Sunday: Mass 8.00am, 10.00am & 5.00pm

Reconciliation Times

Saturday: 9.00am & 5.45pm

Parish School Principal

Mrs. Helen Anderson **Ph:** 9433 4000 **or Email**
principal@smgreensborough.catholic.edu.au

Sacred Heart

25 Gipson Street,
Diamond Creek 3089
Parish: 9401 6361
Email: DiamondCreek@cam.org.au
Website: www.pol.org.au/diamondcreek
Secretary: Pat Guatta

Mass Times

Wednesday & Friday: Mass 9.15am
Saturday: 1st & 3rd Saturday of the month
Sunday: Mass 9.00am

Reconciliation Times

Friday: 9.45am to 10.15am

Parish School Principal

Mr. Jim O'Sullivan **Ph:** 9438 1590 **or Email**
principal@shdiamondcreek.catholic.edu.au

St. Thomas the Apostle

251 Diamond Creek Road,
Greensborough Nth 3088
Parish: 9434 7373
Email: greensboroughnorth@cam.org.au
Website: www.pol.org.au/greensboroughnorth
Secretary: Lisa Leahy

Mass Times

Tuesday & Thursday: Mass 9.15am
Saturday: Vigil Mass 6.00pm
Sunday: Mass 10.30am

Reconciliation Times

Saturday: 9.30am to 10.00am

Parish School Principal

Mr David Delaney **Ph:** 9434 4565 **or Email**
principal@stgreensboroughnth.catholic.edu.au

We pray for those who have died and all those whose Anniversaries occur in the month of January that they may enter joyfully into God's Kingdom:

Fr Chris Barnett, Clare Watson, Grace Van Oosterom, Mary Ind, Laurie Rainsbury, Con Frisby, Ray Jose, Martin Pittle, Arthur Ongarello.

Alan Leahy, Pat Glennen, Ellen Mithen, Francis Mc Laughlin, Tadeusz Chadzyuski, Maria de Bartololo, Yvonne Grant, Valerie Hughes, Rodney Bottrell, Loreto Valeri, Kath Glennen, Mary Campbell Allison Cooper Renata Croce

Ellen Diamond, Veronica Bartley, Fullarton family: Peter, Ken, Eric, Gordon, Kath, Claire & Agnes, Lucien Adrien, Tom Cooney, Waterford Ireland, Frank Evans, Stefanie Manning, Kathleen Lee, Nancy Holian, Jules deSmèt,

Marianna Amato, Philip Rodriguez, Dot Fletcher, Philip Rodriguez, Owen Conlon, Mary McGrath, Alan Thornley, Monica McGrath, Anna Willox, Percy de Zilva, Paul Pemberton, A P Morling, Julia Nelson, Attilio Latanzio, Levina Gleeson, Anthony Bourke, Cleo Morabito, Mr & Mrs Breir & Family, Frank & Queenie Mathias, Mary Vassallo,

Evelyn McKinlay, John Simons, Robert Patterson, Murielle Ringuet, Alan Conway, Stephen Mayer, Merv Exton, Keneth Morison, Katarlyna Laszuk, Danilo Peralta, Les and Ruth Doupe, Arthur Harrison, Clement John Short,

Danilo Peralta, Kristine Reilly (Corcoran), Maire Madsen, Santa Chiodo, Ana Spremic, Franz Kunz & family, Thomas & Margaret Wharton, Leo Wescott, Margaret Daniel, Jim Mathews, Maria Drzewucki, Wes Regan,

Luciana Boscariol, Les Cooper, Nora Dabovich, Giuseppe Barreca, Barbara Kerin, Zofia Gogola, Benny Fernandez, Joshua Cooper, John Matthew Herrin, Ron Clarke, John Jeeson, Josefa Isla

The Epiphany of the Lord

2 January 2022

First Reading Is 60:1-6

The glory of the Lord shines upon you.

Arise, shine out, Jerusalem, for your light
has come,
the glory of the Lord is rising on you,
though night still covers the earth
and darkness the peoples.

Above you the Lord now rises
and above you his glory appears.
The nations come to your light
and kings to your dawning brightness.
Lift up your eyes and look round:
all are assembling and coming towards you,
your sons from far away
and your daughters being tenderly carried.

At this sight you will grow radiant,
your heart throbbing and full;
since the riches of the sea will flow to you;
the wealth of the nations come to you;

camels in throngs will cover you,
and dromedaries of Midian and Ephah;
everyone in Sheba will come,
bringing gold and incense
and singing the praise of the Lord.

Responsorial Psalm

Ps 71:1-2. 7-8. 10-13, R. see v.11

*(R.) Lord, every nation on earth will
adore you.*

1. O God, give your judgement to the king,
to a king's son your justice,
that he may judge your people in justice
and your poor in right judgement. *(R.)*
2. In his days justice shall flourish
and peace till the moon fails.
He shall rule from sea to sea,
from the Great River to earth's bounds. *(R.)*
3. The kings of Tarshish and the sea coasts
shall pay him tribute.
The kings of Sheba and Seba
shall bring him gifts.
Before him all kings shall fall prostrate,
all nations shall serve him. *(R.)*
4. For he shall save the poor when they cry
and the needy who are helpless.
He will have pity on the weak
and save the lives of the poor. *(R.)*

Second Reading Eph 3:2-3, 5-6

*The revelation means that pagans now share the same
inheritance, that they are parts of the same body.*

You have probably heard how I have been
entrusted by God with the grace he meant
for you, and that it was by a revelation that
I was given the knowledge of the mystery.
This mystery that has now been revealed

through the Spirit to his holy apostles and
prophets was unknown to any men in past
generations; it means that pagans now
share the same inheritance, that they are
parts of the same body, and that the same
promise has been made to them, in Christ
Jesus, through the gospel.

Gospel Acclamation Mt 2:2

Alleluia, alleluia!

*We have seen his star in the East;
and have come to adore the Lord.*

Alleluia!

Gospel Mt 2:1-12

We have come from the East to worship the king.

After Jesus had been born at Bethlehem in
Judaea during the reign of King Herod, some
wise men came to Jerusalem from the east.
'Where is the infant king of the Jews?' they
asked. 'We saw his star as it rose and have
come to do him homage.' When King Herod
heard this he was perturbed, and so was
the whole of Jerusalem. He called together
all the chief priests and the scribes of the
people, and enquired of them where the
Christ was to be born. 'At Bethlehem in
Judaea,' they told him, 'for this is what the
prophet wrote:

And you, Bethlehem, in the land of Judah,
you are by no means least among the
leaders of Judah,
for out of you will come a leader
who will shepherd my people Israel.'

Then Herod summoned the wise men to
see him privately. He asked them the exact
date on which the star had appeared, and
sent them on to Bethlehem. 'Go and find
out all about the child,' he said 'and when
you have found him, let me know, so that
I too may go and do him homage.' Having
listened to what the king had to say, they
set out. And there in front of them was the
star they had seen rising; it went forward
and halted over the place where the child
was. The sight of the star filled them with
delight, and going into the house they saw
the child with his mother Mary, and falling
to their knees they did him homage. Then,
opening their treasures, they offered him
gifts of gold and frankincense and myrrh.
But they were warned in a dream not to go
back to Herod, and returned to their own
country by a different way.

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Reflection by Dianne Bergant CSA

The Christmas season reaches an apex with the Epiphany. In some liturgical traditions, it is the central celebration of Christmas. It commemorates not only the birth of Christ and the visit of the Magi, but also his baptism in the Jordan and the manifestation of his glory at the wedding feast of Cana. In the Roman Catholic tradition, the focus is on the visit of the Magi and the implications of that visit for the glorious manifestation of God to all the peoples of the world.

There is a wonderful summons to alertness and presence of mind and heart, a call for all the nations to witness the marvellous works of God that shine as light in the midst of the surrounding darkness. The light of God is known in the ways in which the most vulnerable in the city are cared for and acknowledged. In just action and righteousness, the city becomes the beacon of God, and all the nations are attracted by this light. The quality of the light leads the way through the darkness and sustains the world in goodness and peace.

The manifestation of God among us changes the ways in which we perceive each other. Christ's birth provides us with the light by which we see a new criterion for relating. The Magi represent the multi-ethnic and cultural diversity in civic and parish situations, as well as the many religions of the world. All people, regardless of race or ethnic origin, can be co-heirs with Christ.